ICAR

स्नातकोत्तर विद्यालय

POST GRADUATE SCHOOL

भारतीय कृषि अनुसंधान संस्थान, नई दिल्ली - 110012 INDIAN AGRICULTURAL RESEARCH INSTITUTE (A University Under Section 3 of UGC Act, 1956) **NEW DELHI - 110012**



No. PGS-II/78-23/2013-14

October 05, 2013

To,

- 1. Deputy Director Generals of ICAR
- 2. Assistant Director Generals of ICAR
- 3. All Vice-Chancellors/Registrars of Agril. Universities
- 4. Directors of Agriculture, State Govt./Union Territories
- 5. Directors of ICAR Institutes
- 6. Executive Secretary, NAAS/IAUA

XVIII Sukumar Basu Memorial Award for the biennium 2011-12

Sir,

The nominations/applications are invited for the XVIII Sukumar Basu Memorial Award from Scientists/Academicians of Indian nationality from all branches of Agricultural Sciences as listed in Agricultural Research Service (ARS) of ICAR. The Award carries a sum of Rs.10000/- (Rs. Ten thousand only) and a Scroll which will be presented at the time of IARI Convocation in February, 2014. Nominee/applicant should be an active scientist up to the age of 62 years and should have made outstanding contribution in the concerned field of Agricultural and allied Sciences while working in India. The awardee will be required to deliver a lecture based on his/her research on contributions during the Convocation Week of IARI. TA & DA to the awardee will be paid as per the entitled class.

It is requested that wide publicity may be given to the circular at your University /Institute/Department /Division. Nominations/Applications complete in all respect as per proforma available at Post Graduate School, IARI/Institute website www.iari.res.in should reach the Registrar, Post Graduate School, Indian Agricultural Research Institute, New Delhi-110012 latest by 20th November, **2013.** The Institute is not responsible for any postal delays.

Yours faithfully

(B.N. Rao) REGISTRAR

Copy to;-

1. Project Director, BTC//WTC

2. All Heads/Prof. of Divisions and IARI Regional Stations.

3. Staff Officer, Dir"s Per Sec/Dean & J.D.(Edn.)J.D.(Res.) J.D.(Extn.) C.Ad.O/CF&AO/MOHR/P.S.(PPI) Head, Library Services/Editor(Eng)/

Tech. Officer/A.A.O.(PGS-I)

Tel.: 91-11- 25733390 (Registrar Academic)

Tel. Fax: 91-11-25733438 E-mail: registrar_academic@iari.res.in

Telegram: KRISHIPUSA Fax: 91-11-25846420



XVIII Sukumar Basu Memorial Award

General Information for official use only

Name of the Institute nominating the person:

Field/discipline:						
1. NAME OF THE CANDIDAT	ΓE:(First)	(Middle)	(Surname)			
a) Father's Name:b) Mother's name:						
2. DESIGNATION:						
3. ADDRESS:						
4. CONTACTS:	Office: Tel.: E-mail: Res.:	Fax:				
	Tel.: E-mail:	Fax:				
5. DATE OF BIRTH: _						
		(Month) (Year	•)			
6. (A) ACADEMIC QUALIFIC						
Degree/Diploma Year	Major field		versity/ Division/ itution Distinction			
High School						
Intermediate						
Graduation						
Masters						
Ph.D.*						
Any other degree/diploma						
Post Doctoral Experience						

Area of Po	ost Doctoral work:						
(B) ADDI	TIONAL TRAINI	NG IN IND	IA AND/O	R ABR	OAD (In the are	a relevant to the award)	
Traini	ng Institution	n/Country	Sponsor	ed by	Duration	Subject	
. EMPLO	YMENT STATUS	5					
Designati		Nature o	f work	Instit	ute (Organizati	on) Period	
	(Rs.)					(From -	To)
1.01	TEN CENTERS						
a. ACHIEV a) Researc	/EMENTS th						
S.No.	Item		Det	ail f. Cited	Year	No. at hand/No. applied/No. in	
			(Ne	i. Citet	1)	pipeline (pending))
1.	IPR*/ Product/ Variety/					1 1 3	
	Technology/New practices etc.	packages o	f				
	practices etc.						
2.	Concept/methodo	ology**					
3.	Contribution to A	Agricultural					
	Sciences [#] : Impact/likely impact						
	of research in Agricultural Sciences/Commercialization***						
	Sciences/Committe	a Cianzanoll					

*Thesis Title of Ph.D. Degree:

*Patent granted, copyright, trademark, geographical indicator, and matter under plant protection variety act. Full marks are there for up to 3 patents, which have been taken up to the stage of request for examination after patent No. is allocated. If there is no or only one patent, other items will be considered. **Metabolic pathway, new method, new machine for improved efficiency, model.

***Licensing, use of variety, transfer of technology.

These items should be written with supporting evidence. Reprints need not be enclosed. But Serial Number, from the "list of publications (covering 5 years if the award is for that duration)" attached to the application, should be indicated after each citation. Please quote only those papers, which are published in referred journals.

(b) Please state the most significant achievements in bullet form (Not more than 500 words)						

[#]All the disciplines of Agricultural Research Service including Animal Sciences and Fisheries.

9. (a) BEST 5 RESEARCH PUBLICATIONS (during last 5 years)

(Please enclose reprints)

Authors	Year	Title	Journal	NAAS Journal ID	NAAS Rating

(b) Total no. of publications

Refereed Research papers (mention NAAS Journal ID & NAAS rating)	Books*	Book Chapters	Reviews**	Technical Bulletins/ Reports	Popular Scientific Articles	Manuals developed	Any other

Invited paper/lead talks in International Conferences can be listed here separately.

(Please enclose list of publications covering all the above-mentioned items)

10. AWARDS/RECOGNITIONS

Name of the Award/Recognition	Year	National/ International	Institutional/ Society/ Professional

Please mention if this work has been recognized for any other award.

11. Any Other Information

(Signature of the applicant) Date:

Recommendation of the Head of the Institution (Signature)

^{*}Authored/edited volume.

^{**} Only in recognized journal.

[&]quot;Certified that the information given by the candidate in this application has been verified and fully authenticated by the recommending authority and that there are no disciplinary action or proceedings pending or contemplated against the candidate."